



Grand Representatives Club of the Grand Chapter of Maryland

Order of the Eastern Star

Spring Club Luncheon

Monday, April 29, 2019 - 12 Noon

Clarion Resort Fontainebleau

10100 Coastal Highway; Ocean City, MD



Menu Selection (A) or (B)

(A)

Ocean Club Salad

**Pork Tenderloin Roulad**

with Spinach & Portabello Stuffing Loin finished in Natural Jus

Roasted Red Potatoes, Chef's choice Medley of Vegetables

Carrot Cake with Cream Cheese Icing

Served with Iced Tea, Coffee and Tea

(B)

Vegetarian Meal

**Portabello Stack**

Layered with Grilled Vegetables Served with Quinoa

**RESERVATION "MUST" BE "RECEIVED" BY MONDAY, APRIL 1, 2019**

(All Tables will be assigned)

**Maryland Grand Representative :**

Member Name: \_\_\_\_\_ Title: \_\_\_\_\_

Home Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Chapter Name: \_\_\_\_\_ Chapter No.: \_\_\_\_\_

Circle One: CURRENT or PAST Grand Representative Appointment

To: \_\_\_\_\_ Year: \_\_\_\_\_

Circle Luncheon Choice: (A) or (B) \$36.00 \$ \_\_\_\_\_

Dues Cards to be distributed at Luncheon. (If paying dues only, enclose self-addressed stamped envelope) \$3.00 \$ \_\_\_\_\_

**Out of State Grand Representative(s):**

Jurisdiction: \_\_\_\_\_

Guest Name: \_\_\_\_\_ Title: \_\_\_\_\_

Home Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Chapter Name: \_\_\_\_\_ Chapter No.: \_\_\_\_\_

Circle Luncheon Choice: (A) or (B) \$36.00 \$ \_\_\_\_\_

**Personal Guest(s):**

Guest Name: \_\_\_\_\_ Title: \_\_\_\_\_

Home Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Chapter Name: \_\_\_\_\_ Chapter No.: \_\_\_\_\_

Circle Luncheon Choice: (A) or (B) \$36.00 \$ \_\_\_\_\_

Number (\$2.00 per pin): \_\_\_\_\_ MD Grand Representative Club Pin(s): \$2.00 \$ \_\_\_\_\_

**Total Amount Due ( Check # \_\_\_\_\_ ) \$ \_\_\_\_\_**

Please make checks payable to the GRAND REPRESENTATIVES CLUB OF MD, OES and mail to:  
**Cheryl L. Johnson, PGM; 1614 Parkman Ave; Baltimore, MD 21230.** If there are any questions,  
please call me at 410-368-9514. Cell Phone: 443-804-8957

**Please see the Enclosed Separate Donation Form for the Hospitality Committee**